



**REGULAR MEETING 6:30 PM  
MINUTEMAN SCHOOL COMMITTEE  
MINUTEMAN HIGH SCHOOL  
PAUL REVERE ROOM**

**THURSDAY, FEBRUARY 15, 2024**

**Remote Participation Meeting Via ZOOM**

**Meeting ID: 893 0835 6429**

**Password: 241478**

**AGENDA**

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1. CALL TO ORDER
2. DISCUSSION OF APPOINTMENT OF SUPERINTENDENT OF SCHOOLS
  - i. The method of selection/election/voting
  - ii. Discussion of the candidates
3. APPOINTMENT OF SUPERINTENDENT OF SCHOOLS CONCLUDES:  
**VOTE:** To proceed to the election of the Superintendent of Schools
  - i. Moved: that \_\_\_\_\_ be appointed as Superintendent of Schools for the Minuteman Regional School District subject to the successful negotiations of a contract of employment mutually agreeable to the candidate and the School Committee and signed by both parties or their designees.
4. EXECUTIVE SESSION:  
**VOTE:** To enter Executive Session and not return to Open Session for the following reason:
  - a. Pursuant to M.G.L.c.30A, Section 21(a)(2) for the purpose of discussing strategy as it relates to contract negotiations with non-union personnel: Superintendent-Director
5. ADJOURNMENT

Posted:  
Date: February 12, 2024  
Time: 3:15 p.m.